

# Praise the Name of the Lord

♩ = 92

Znamenny Chant

arr. Ledkovsky

Female Voices

PRAISE THE NAME OF THE LORD, YOU SER - VANTS OF THE

LORD, OF THE LORD, OF THE  
YOU SER - VANTS OF THE LORD, OF THE

LORD. AL - LE - LU - I - A, AL - LE - LU - I - A,  
LORD. AL - LE - LU - I - A,

AL - LE - LU - I - A, AL - LE - LU - I - A,

AL - LE - LU - I - A, AL - LE - LU - I - A.

Female Voices

PRAISED BE THE LORD OUT OF ZI - ON, WHO DWELL - ETH AT JER -

RU - SA - LEM, JE - LEM, RU - SA - LEM.  
WHO DWELL - ETH AT JE - RU - SA - LEM.

AL - LE - LU - I - A, AL - LE - LU - I - A, AL - LE - LU - I -  
AL - LE - LU - I - A,

A, AL - LE - LU - I - A, AL - LE - LU - I - A,

AL - LE - LU - I - A. O GIVE THANKS UN - TO THE LORD FOR HE IS

GRA - CIOUS, FOR HIS MER - CY EN - DUR - ETH FOR EV - ER. AL - LE - LU - I -  
AL - LE - LU - I -

A, AL - LE - LU - I - A, AL - LE - LU - I - A,

A, AL - LE - LU - I - A, AL - LE - LU - I - A, AL - LE -

LU - I - A. O GIVE THANKS UN - TO THE GOD OF HEA - VEN, FOR HIS

MER - CY EN - DUR - ETH FOR EV - ER AL - LE - LU - I - A,

AL - LE - LU - I - A, AL - LE - LU - I - A, AL - LE - LU - I -

A, AL - LE - LU - I - A.

*rit*

# Resurrection Canon

## Tone 2

*Znamenny Chant*  
Ledkovsky

### Irmos 1

IN DAYS OF OLD A MIGH - TY FORCE SENT THE AR - MIES

OF PHARAOH IN - TO THE DEEP SEA; THE WORD IN - CAR -

NATE HAS DE - STROYED PER - NI - CIOUS SIN, THE MOST

GLOR - RI - OUS LORD HAD BEEN GREAT - LY GLO - RI - FIED.

### Irmos 3

THE CHURCH OF THE GENTILES WAS LIKE A DESERT, BARREN IN ITS PA -

GAN WAYS, BUT NOW IT HAS BLOSSOMED BY THY COM - ING,

O LORD; IN THAT SAME COM - ING IS MY HEART

Irmos 4

CON - FIRMED. THOU HAST COME FROM A VIR GIN,

NOT AS AN AMBASSA - DOR NOR AN AN - GEL BUT THE LORD HIM - SELF

IN - CAR - NATE; TO ME, A HUMAN, THOU HAST BROUGHT

SAL - VA - TION; SO I CRY TO THEE: GLO - RY

Irmos 5

TO THY POW - ER, O LORD. THOU DIDST COME AS RECONCILER BE -

TWEEN GOD AND MAN, O CHRIST OUR GOD,

FOR THROUGH THEE, O MAS - TER, WE HAVE FOUND THE WAY

FROM THE DARK - NESS OF IG - NO - RANCE TO THY FA - THER

Irmos 6

THE SOURCE OF LIGHT. COM - PASSED ABOUT IN THE DEPTHS

OF SIN, I EN - TREAT THE UN - FATHOMABLE DEPTH OF THY

COM - PAS - SION: BRING ME OUT OF COR - RUP - TION,

Irmos 7

O LORD. KONTAKION THE PRO - FANE COM - MAND OF A LAW - LESS TY -

TANT MADE THE FLAMES TO RISE EX - CEED - ING -

LY, BUT CHRIST SENT THE DEW OF THE SPIRIT TO THE GOD - LY

YOUTHS; BLESS - ED IS HE AND MOST GLOR - IOUS.

Verse

WE PRAISE, BLESS, AND WORSHIP THE LORD, SINGING AND EXALTING HIM THROUGH -

Irmos 8

OUT ALL A - GES. IN BABY - LON OF OLD

BY THE COM - MAND OF GOD THE FIE - RY FUR - NACE WORKED



IN A DOU - BLE WAY: IT BURNED THE CHAL - DE - ANS

WHILE IT REFRESHED THE FAITH - FUL WHO SANG: BLESS THE

LORD, ALL YOU WORKS OF THE LORD! MAGNIFICAT

THE SON OF THE ETER - NAL FA - THER, GOD THE LORD,

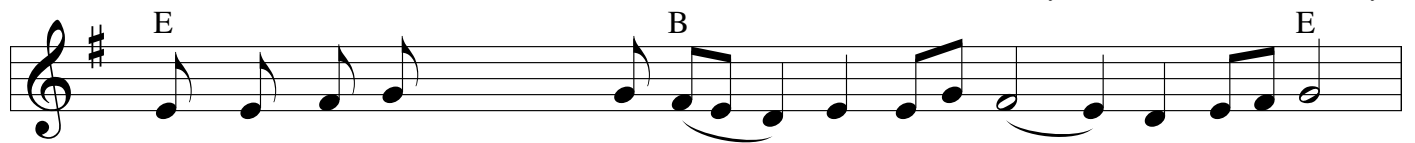
IN - CAR - NATE OF THE VIR - GIN, HAS AP - PEARED TO

US TO GIVE LIGHT TO THOSE IN DARK - NESS AND

TO GATHER THOSE WHO HAD GONE A - STRAY; SO WE MAGNI - FY

THEE, O THE - O TO - KOS.

## Most Blessed Art Thou

*Znamenny Chant, arr. A. Kulinyi*

Both now and ev-er and un-to a - ges of a - ges. A - men.



Most bless-ed art thou, O Vir-gin The-o - to - kos, for through



Him who took flesh of thee is ha - des led cap - tive,



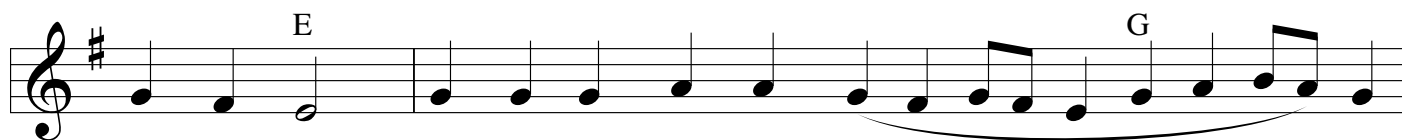
A - dam re - called from the dead, the curse made



void, Eve set free, death slain,



and we are giv - en life, there-fore we cry a-



loud in praise: Bless-ed art Thou, O Christ our

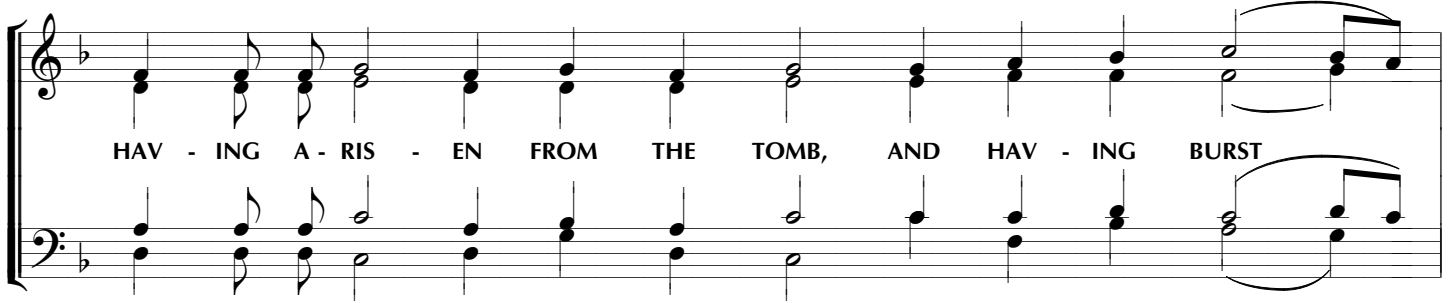


God, Whose good plea - sure this was; glo - ry to Thee.

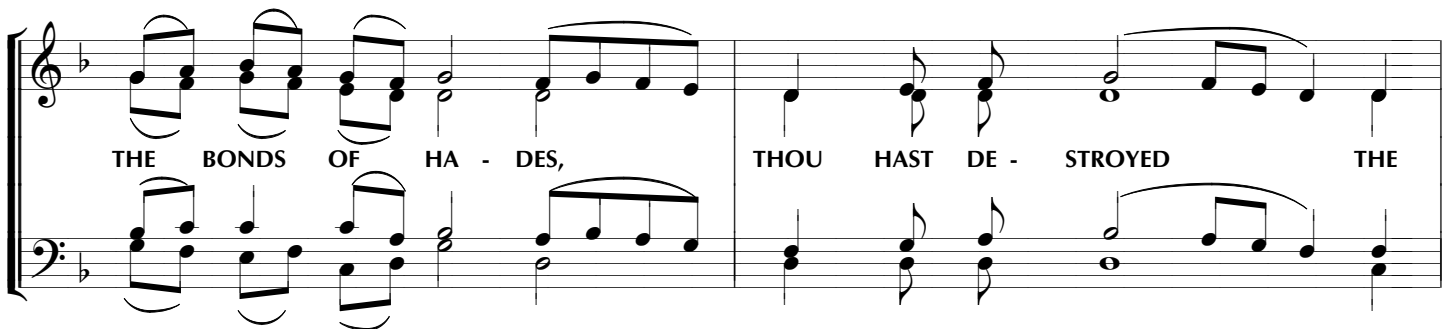
# Resurrectional Troparion

Tones 2, 4, 6, and 8

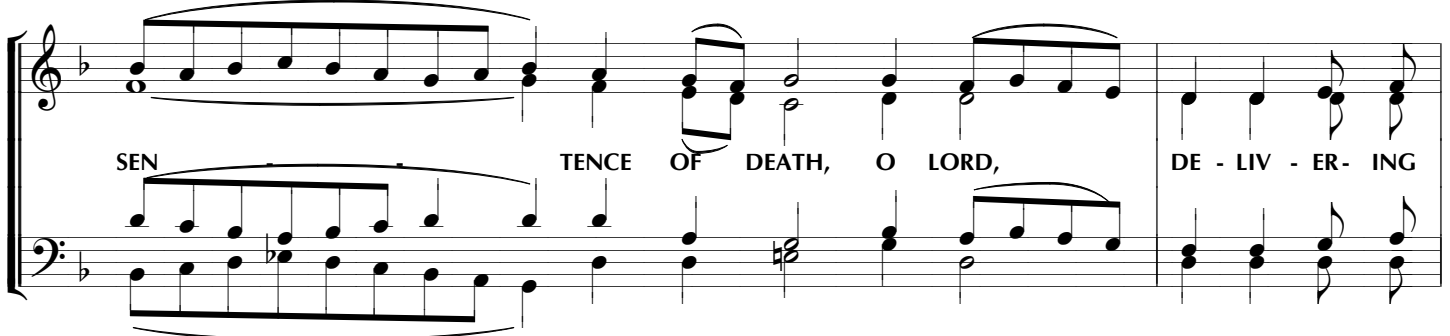
*Znamenny Chant - Lapaev*



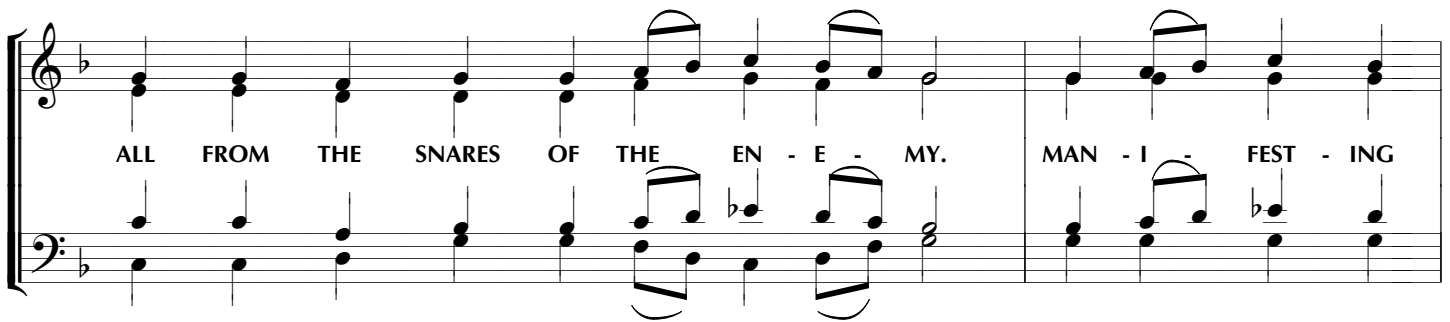
HAV - ING A - RIS - EN FROM THE TOMB, AND HAV - ING BURST



THE BONDS OF HA - DES, THOU HAST DE - STROYED THE



SEN TENCE OF DEATH, O LORD, DE - LIV - ER - ING



ALL FROM THE SNARES OF THE EN - E - MY. MAN - I - FEST - ING



THY - SELF TO THINE A - POS - TLES, THOU DIDST SEND

THEM FORTH TO PREACH; AND THROUGH THEM HAST GRANT - ED

THY PEACE TO THE WORLD O THOU WHO A - LONE ART PLEN - TEOUS

IN MER - CY.